



**U.S. Department of Justice**  
United States Attorney  
Northern District of Georgia

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January 21, 2025

Courtroom Deputies  
U.S. Courthouse  
Richard B. Russell Bldg.  
75 Ted Turner Drive, S.W.  
Atlanta, Georgia 30303

Re: *U.S. v. Watkins, 1:06-CR-442-TCB*  
*U.S. v. Patel, et. al., 1:16-CR-353-SCJ*  
*U.S. v. Thrilkill, 1:17-CR-320-ELR*  
*U.S. v. Smith, et. al, 1:18-CR-456-WMR*  
*U.S. v. Chrisley, et. al., 1:19-CR-297-ELR*  
*U.S. v. Chang, 1:21-CR-109-AT*  
*U.S. v. Ogiekpolor, 1:21-CR-015-WMR*  
*U.S. v. Shackelford, et al., 1:21-CR-454-WMR*  
*U.S. v. Parrino, 1:22-CR-280-LMM*  
*U.S. v. Tiffany Brown, 1:22-CR-359-TWT*  
*U.S. v. Hughes, 1:23-CR-38-WMR*  
*U.S. v. M. Patel, 1:23-CR-126-LMM*  
*U.S. v. Askew, 1:23-CR-130-TCB*  
*U.S. v. Sheats, 1:23-CR-380-JPB*  
*U.S. v. Maloney, 1:24-CR-33-JPB*  
*U.S. v. S. Patel, 1:24-CR-225-SCJ*  
*U.S. v. Thompson, 1:24-CR-346*  
*U.S. v. Mbaya, 1:24-MJ-889*  
*U.S. v. Purbeck, 3:21-CR-004-TCB*  
*U.S. v. Lawson, et al., 3:21-CR-006-TCB*  
*U.S. v. Ihimekpen, et al., 1:23-CR-192-SCJ*

Dear Courtroom Deputies:

This letter is to notify the Court pursuant to LCrR 57.1E(4), NDGa, that I will be out of the office for the following dates:

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February 12, 2025

March 24 through April 11, 2025

I request that the Court not schedule any court appearances in the above-referenced matters for those dates.

Sincerely,

RICHARD S. MOULTRIE, JR.  
*Acting United States Attorney*

*/s/ Alex R. Sistla*

ALEX R. SISTLA  
*Assistant United States Attorney*